



# MEETING NOTICE POSTING & AGENDA

TOWN CLERK'S STAMP

## TOWN OF HULL

Pursuant to MGL Chapter 30A, § 18-25 all Meeting Notices must be filed and time stamped in the Town Clerk's Office and posted at least **48 hours prior to the meeting** (excluding Saturdays, Sundays and Holidays). Please be mindful of the Town Clerk's business hours of operation and make the necessary arrangements to ensure this Notice is received and stamped in by the Town Clerk's Office and posted by at least **30 minutes** prior to the close of business on the day of filing.

<b>Board or Committee</b>	<b>Conservation Commission</b>
<b>Date &amp; Time of Meeting</b>	<b>Tuesday, March 27, 2018 at 7:30 P.M.</b>
<b>Meeting Location Full Address</b>	<b>TOWN HALL – 253 ATLANTIC AVENUE, HULL, MA 02045</b>
<b>Requested By:</b>	<b>Chris Krahforst, Conservation Administrator</b>

### AGENDA

- 7:30** Call to order  
Review Minutes
- 7:35** **59A B St., Map 17/Lot 034 Opening** of a Public Hearing on the **Request for Determination of Applicability** filed by **James Frechette** for work described as **dig 3 sonotubes and construct 16' x 10' deck.**
- 7:40** **20 Sunset Ave., Map 16/Lot 008 Opening** of a Public Hearing on the **Request for Determination of Applicability** filed by **John Struzziery** for work described as **construct 80 sq. ft. utility deck in rear of home.**
- 7:45** **36 Cadish Ave., Map 16/Lot 077 (SE35-1400) Opening** of a Public Hearing on the **Request to Amend the Order of Conditions** filed by **Alysha Perry** for work described as **install trench drain system in driveways; change location of approved drywell.**
- 7:50** **166 Cadish Ave., Map 13/Lot 046 (SE35-1404) Continuation** of a Public Hearing on the **Notice of Intent** filed by **Mary Roche** for work described as **construct a new deck and covered porch, enclose existing T Street side covered porch, reconstruct rear of house with new addition, construct entry stair, install two permeable paver walkways and a permeable paver driveway.**
- 7:55** **215 Nantasket Ave., Map 37/Lot 008 (SE35-1403) Continuation** of a Public Hearing on the **Notice of Intent** filed by the **Department of Conservation and Recreation** for work described as **construct 14.6' x 32' materials shed.**
- 8:00** **95 Clifton Ave., Map 32/Lot 047 (SE35-XXXX) Opening** of a Public Hearing on the **Notice of Intent** filed by **John Richardson** for work described as **demolish existing home and construct new 2.5 story home with decks, driveways, patio, garden, and install a riprap erosion control barrier.**
- 8:05** **247 Beach Ave., Map 15/Lot 084 (SE35-1383) Continuation** of a Public Hearing on the **Notice of Intent** filed by **Tim Clifford** for work described as **replacement of deteriorating wall and sidewalk and install patio.**  
**The applicant requested a continuance until April 24<sup>th</sup> at a time TBD.**

**Continued on next page**

## **Certificate of Compliance Requests**

### **New Business**

Correspondence

Beach Grass Planting

Mitigation Discussion

Re-nourishment

Cobble Project

Hearing times are approximate.